

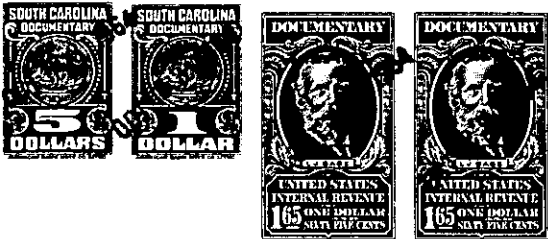
OCT 23 2 55 PM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage & Investment Company,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Charleston, State of South Carolina, in consideration of \_\_\_\_\_  
Twenty Nine Hundred Eighty Five and No/100(\$2985. 00) \_\_\_\_\_ Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Thelma F. Callahan, her heirs and assigns forever:

All those piece, parcels or lots of land situate in the County of Greenville, State  
of South Carolina, and being known and designated as Lots Nos. 34, 35 and 108  
of Mountain Crest Estates as shown on plat thereof recorded in the R. M. C. Office  
for Greenville County, South Carolina. Reference to said plat is hereby craved for  
a more complete description thereof, said plat being recorded in Plat Book, "YY",  
at Page 135.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14 day of October 19 64.

SIGNED, sealed and delivered in the presence of:  
James P. Langley  
Allen B. Wise

AMERICAN MORTGAGE & INVESTMENT COMPANY (SEAL)  
A Corporation  
By: Eugene Yarbuh President  
Salen Laddem Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF CHARLESTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witnesses subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of October 19 64.  
Allen B. Wise (SEAL)  
Notary Public for South Carolina.

James P. Langley

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(Continued on next page)

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